

A black and white photograph of Charlie Kirk, a man in a dark suit, white shirt, and patterned tie. He is holding a microphone in his right hand and gesturing with his left hand. The background is dark. The text "Charlie Kirk" is overlaid in white serif font at the bottom center of the image.

Charlie Kirk

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1993 - 2025

# Charlie Kirk

**'The most important thing is always Jesus, the second most important thing is making sure that we can talk about Jesus and worship Jesus, which is increasingly more difficult.'**



# Charlie Kirk

**“When people stop talking, that’s when you get violence.”**



# Charlie Kirk

**“The weak can never forgive, forgiveness is an attribute of the strong. The only way out of the labyrinth of suffering is to forgive. Welcome without judgement, love without condition, forgive without limit.”**



# Charlie Kirk

***“Always forgive your enemies, nothing annoys them so much.”***



# Charlie Kirk

**“When things are moving very fast and people are losing their minds, its important to stay grounded, turn off your phone, read Scripture, spend time with friends, and remember internet fury is not real life — its going to be ok.”**



# Charlie Kirk

**"When you stop having a human connection with someone you disagree with, it becomes a lot easier to commit violence."**



# Charlie Kirk

Before our independence, we were a collection of states and colonies, and in order to understand our constitution better, it helps for us to have read the State Constitutions first.

- All thirteen states required a declaration of faith, whether catholic or protestant in order to serve in government.
- Nine out of thirteen of the original states required you to be a 'bible believing protestant christian' to serve in government at the time of the nation's founding.
- In most of the original state constitutions, including Pennsylvania, the document included, 'I profess the Lord Jesus Christ as my Lord and Savior.'
- 55 /56 of the signers of the Declaration of Independence were bible believing, church attending Christians.



# Charlie Kirk

- God is mentioned four times in the Declaration of Independence.
- The last paragraph of the Declaration of Independence reads as a prayer, saying, 'We appeal to the Supreme Judge of the Universe', which, according to the Book of Revelation, is Jesus Christ — of which the signers were all presently aligned in their personal faith, and were thus praying to Jesus Christ.
- One of the first acts of congress was tax payer funded bible printing and distribution.
- The Book of Deuteronomy talks about laws, customs and traditions; it was Moses' farewell address to the Israelites. Deuteronomy were his final words to them about how they should set up their form of government.
- Deuteronomy was the most quoted book, religious or secular in the time of the nations founding, and during the collation of the Constitution of the United States.



# Charlie Kirk

English Common Law was also birthed as an outgrowth of the Scriptures, by William Blackstone, who was a Christian.

Some principles of common law that we have in the West today:

- Due Process
- Blind Justice
- Human Equality

Due Process by a jury of your peers, which was wrapped into the ultimate biblical principle that you shall not have favored justice based on status.

This comes from Lev 19, wherein for the administration of justice there shall be no favor given to a person based on whether they are rich or poor, which is where we get 'blind justice' or 'lady justice'.



# Charlie Kirk

This precedes the most famous part of Lev 19, where it states you should *'love you neighbor as yourself'*, which we also see in the New Testament, that *'neither Jew nor Gentile, neither slave nor free... you are all one in Jesus Christ'* — from where we get human equality.

These are all biblical idea's!



# Charlie Kirk

The body politic of America during its founding was so Christian that our form and structure of government was built for the people that believed in Jesus Christ. This is why John Adams said, *'The Constitution was only written for a moral religious people, it is wholly inadequate for any other.'*

When you no longer have a Christian nation, but you have a Christian form of government, they are incompatible, so liberty becomes difficult if you do not have a Christian population.

The Founders put in the Halls of Congress, in the Supreme Court and all throughout the country that the 10 Commandments is the core morality of how society and civilization should exist. This is also why they put Leviticus on the Liberty Bell. ***Lev 25:19, 'Proclaim liberty throughout the land of which you are in.'***



# Charlie Kirk

## **Matt 5:43 - 48**

43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' 44 But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, 45 that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust. 46 For if you love those who love you, what reward have you? Do not even the tax collectors do the same? 47 And if you greet your brethren only, what do you do more than others? Do not even the tax collectors do so? 48 Therefore you shall be perfect, just as your Father in heaven is perfect.



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Charlie Kirk

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# God, Help us!

## **THE ENEMIES GIDEON FACED:**

Amalekites: The old nature, the flesh, the old man.

People of the East: Overwhelming situations / voices, intent on removing submission to God, leaderless.

Midianites: The worldly culture we live in, the sytems of the world.



# God, Help us!

## Judges 6:1 - 10

1 Then the children of Israel did evil in the sight of the LORD. So the LORD delivered them into the hand of Midian for seven years, 2 and the hand of Midian prevailed against Israel. Because of the Midianites, the children of Israel made for themselves the dens, the caves, and the strongholds which are in the mountains. 3 So it was, whenever Israel had sown, Midianites would come up; also Amalekites and the people of the East would come up against them. 4 Then they would encamp against them and destroy the produce of the earth as far as Gaza, and leave no sustenance for Israel, neither sheep nor ox nor donkey. 5 For they would come up with their livestock and their tents, coming in as numerous as locusts; both they and their camels were without number; and they would enter the land to destroy it.



# God, Help us!

## Judges 6:1 - 10

6 So Israel was greatly impoverished because of the Midianites, and the children of Israel cried out to the LORD.

7 And it came to pass, when the children of Israel cried out to the LORD because of the Midianites, 8 that the LORD sent a prophet to the children of Israel, who said to them, "Thus says the LORD God of Israel: 'I brought you up from Egypt and brought you out of the house of bondage; 9 and I delivered you out of the hand of the Egyptians and out of the hand of all who oppressed you, and drove them out before you and gave you their land. 10 Also I said to you, "I am the LORD your God; do not fear the gods of the Amorites, in whose land you dwell." But you have not obeyed My voice.' "



# God, Help us!

## God is looking for:

1. People to partner with. *(1 Cor 3:9)*
2. Those whose hearts are fully His, on whose behalf he will show himself strong. *(2 Chron 16:9)*
3. Worshipers *(John 4)*



# God, Help us!

## 1 Sam 15:22

'Has the Lord as great delight in burn offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to heed than the fat of rams.'



# Gods Response to the People

## 1. God restores His voice in the land.

'The Lord sent them a Prophet'



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## 2. God brings us back to the Cross

'I brought you up from EGYPT and brought you out of the HOUSE OF BONDAGE; and I delivered you out of the HAND OF THE EGYPTIANS....'



# Gods Response to the People

## 1. God restores His voice in the land.

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## 2. God brings us back to the Cross

'I brought you up from EGYPT and brought you out of the HOUSE OF BONDAGE; and I delivered you out of the HAND OF THE EGYPTIANS....'

## 3. God reminds us of our purpose

'I drove out all who oppressed you and gave you their land...'



# Gods Response to the People

**4. God reveals WHO He is.**

**'I am the Lord your God; do not fear...'**



# Gods Reveals Himself to Gideon

## Judges 6:11 - 16

11 Now the Angel of the LORD came and sat under the terebinth tree which was in Ophrah, which belonged to Joash the Abiezrite, while his son Gideon threshed wheat in the winepress, in order to hide it from the Midianites. 12 And the Angel of the LORD appeared to him, and said to him, "The LORD is with you, you mighty man of valor!"



# Gods Reveals Himself to Gideon

## Judges 6:11 - 16

13 Gideon said to Him, "O my lord, if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has forsaken us and delivered us into the hands of the Midianites."

14 Then the LORD turned to him and said, "Go in this might of yours, and you shall save Israel from the hand of the Midianites. Have I not sent you?"

15 So he said to Him, "O my Lord, how can I save Israel? Indeed my clan is the weakest in Manasseh, and I am the least in my father's house."

16 And the LORD said to him, "Surely I will be with you, and you shall defeat the Midianites as one man."



# Gods Reveals Himself to Gideon

## Judges 6:21 - 24

21 Then the Angel of the LORD put out the end of the staff that was in His hand, and touched the meat and the unleavened bread; and fire rose out of the rock and consumed the meat and the unleavened bread. And the Angel of the LORD departed out of his sight.

22 Now Gideon perceived that He was the Angel of the LORD. So Gideon said, "Alas, O Lord GOD! For I have seen the Angel of the LORD face to face."

23 Then the LORD said to him, "Peace be with you; do not fear, you shall not die." 24 So Gideon built an altar there to the LORD, and called it The-LORD-Is-Peace. To this day it is still in Ophrah of the Abiezrites.



# Gideons Obedience

## Judges 6:25 - 27

25 Now it came to pass the same night that the LORD said to him, "Take your father's young bull, the second bull of seven years old, and tear down the altar of Baal that your father has, and cut down the wooden image that is beside it; 26 and build an altar to the LORD your God on top of this rock in the proper arrangement, and take the second bull and offer a burnt sacrifice with the wood of the image which you shall cut down." 27 So Gideon took ten men from among his servants and did as the LORD had said to him. But because he feared his father's household and the men of the city too much to do it by day, he did it by night.



# The People Respond to Gideon

## Judges 6:28 - 34

28 And when the men of the city arose early in the morning, there was the altar of Baal, torn down; and the wooden image that was beside it was cut down, and the second bull was being offered on the altar which had been built. 29 So they said to one another, "Who has done this thing?" And when they had inquired and asked, they said, "Gideon the son of Joash has done this thing." 30 Then the men of the city said to Joash, "Bring out your son, that he may die, because he has torn down the altar of Baal, and because he has cut down the wooden image that was beside it."



# The People Respond to Gideon

## Judges 6:28 - 34

31 But Joash said to all who stood against him, "Would you plead for Baal? Would you save him? Let the one who would plead for him be put to death by morning! If he is a god, let him plead for himself, because his altar has been torn down!" 32 Therefore on that day he called him Jerubbaal, saying, "Let Baal plead against him, because he has torn down his altar."

33 Then all the Midianites and Amalekites, the people of the East, gathered together; and they crossed over and encamped in the Valley of Jezreel.



# God Responds to Gideon

## Judges 6:34

34 But the Spirit of the LORD came upon Gideon; then he blew the trumpet, and the Abiezrites gathered behind him.



**There are people waiting on the other side of your  
obedience.**

